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<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence during pendency of filed application)</i>		Application Number	09/977,871
		Filing Date	October 14, 2001
		First Named Inventor	Jeffrey Charles Hawkins
		Group Art Unit Number	2173
		Examiner Name	Raymond J. Bayerl
Total Number of Pages in This Submission	8	Attorney Docket Number	24772-10593

ENCLOSURES (check all that apply)	
<input type="checkbox"/> Fee Transmittal Form (in duplicate) <input type="checkbox"/> Check Enclosed	<input type="checkbox"/> Issue Fee Transmittal
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<input type="checkbox"/> Assignment & Recordation Cover Sheet	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Declaration	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input checked="" type="checkbox"/> Power of Attorney	<input type="checkbox"/> Certified Copy of Priority Document(s)
<input type="checkbox"/> Application Data Sheet	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Information Disclosure Statement & PTO/SB/08A <input type="checkbox"/> Copies of IDS Cited References	<input checked="" type="checkbox"/> Statement Under 37 C.F.R. 3.73(b)
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<input type="checkbox"/> Status Request	<input type="checkbox"/> _____
<input type="checkbox"/> Revocation and Substitute Power of Attorney	<input type="checkbox"/> _____

REMARKS:

SIGNATURE OF ATTORNEY OR AGENT		
Signature:		
Attorney/Reg. No.:	Rajiv P. Patel, Reg. No. 39,327	Dated: July 19, 2005

CERTIFICATE OF MAILING		
I hereby certify that this correspondence, including the enclosures identified above, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. If the Express Mail Mailing Number is filled in below, then this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service pursuant to 37 CFR 1.10.		
Signature:		
Typed or Printed Name:	Rajiv P. Patel	Dated: July 19, 2005
Express Mail Mailing Number (optional):		



# POWER OF ATTORNEY TO PROSECUTE APPLICATIONS BEFORE THE USPTO

I hereby revoke all previous powers of attorney given in the application identified in the attached statement under 37 CFR 3.73(b)

I hereby appoint:

☒ Practitioners associated with the Customer Number

758

OR

☐ Practitioner(s) named below (if more than ten patent practitioners are to be named, then a customer number must be used):

Name	Registration Number

as attorney(s) or agent(s) to represent the undersigned before the United States Patent and Trademark Office (USPTO) in connection with any and all patent applications assigned only to the undersigned according to the USPTO assignment records or assignment documents attached to this form in accordance with 37 CFR 3.73(b).

Assignee Name and Address:

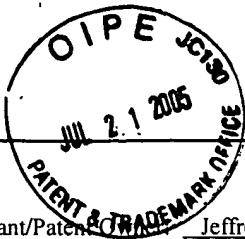
palmOne, Inc.  
400 N. McCarthy Blvd.  
Milpitas, CA 95035

A copy of this form, together with a statement under 37 CFR 3.73(b) (Form PTO/SB/96 or equivalent) is required to be filed in each application in which this form is used. The statement under 37 CFR 3.73(b) may be completed by one of the practitioners appointed in this form if the appointed practitioner is authorized to act on behalf of the assignee, and must identify the application in which this Power of Attorney is to be filed.

## SIGNATURE of Assignee of Record

The individual whose signature and title is supplied below is authorized to act on behalf of the assignee

Name	Mary E. Doyle		
Signature		Date	June 22, 2005
Title	Senior Vice President - General Counsel	Telephone	503 - 7000



**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner: Jeffrey C. Hawkins and Robert Y. Haitani

Application No./Patent No.: 09/977,871

Filed/Issue Date: October 14, 2001

Entitled: Method and Apparatus for Accessing a Contacts Database and Telephone Services

palmOne, Inc., a

Corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by percentage) of its ownership interest is \_\_\_\_\_%  
in the patent application/patent identified above by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

- B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From Jeffrey C. Hawkins and Robert Y. Haitani To: Handspring, Inc.  
The document was recorded in the United States Patent and Trademark Office at Reel 012733, Frame 0152 or for which a copy thereof is attached.
2. From Handspring, Inc. To: palmOne, Inc.  
The document was recorded in the United States Patent and Trademark Office for which a copy thereof is attached.
3. From \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

July 19, 2005

Date

(650) 335-7607

Telephone number

Rajiv P. Patel

Typed or printed name

Signature

Attorney for Assignee

Title

PATENT



**RECORDATION FORM COVER SHEET  
PATENTS ONLY**

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

**Submission Type**

- ☒ New
- ☐ Resubmission (Non-Recordation)  
Document ID #
- ☐ Correction of PTO Error  
Reel #  Frame #
- ☐ Corrective Document  
Reel #  Frame #

**Conveyance Type**

- ☐ Assignment ☐ Security Agreement
- ☐ License ☐ Change of Name
- ☒ Merger ☐ Other

Attorney Docket No. HAND.P0013

**Conveying Party (ies)**

☐ Mark if additional names of conveying parties attached

**Execution Date**  
MMDDYYYY

03052004

Name (1<sup>st</sup> party) Handspring, Inc.

Name (2<sup>nd</sup> party) \_\_\_\_\_

Name (3<sup>rd</sup> party) \_\_\_\_\_

Name (4<sup>th</sup> party) \_\_\_\_\_

**Receiving Party**

☐ Mark if additional names of receiving parties attached

Name PalmOne, Inc.

Name A Delaware Corporation

Address 400 N. McCarthy Blvd.

Address \_\_\_\_\_

Address Milpitas, CA 95035

City State/Country Zip Code

☐ If document to be recorded is an assignment and the receiving party is not domiciled in the U.S., an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment)

**Domestic Representative**

(Complete only if receiving party is not domiciled in the United States)

Name \_\_\_\_\_

Address \_\_\_\_\_

Address \_\_\_\_\_

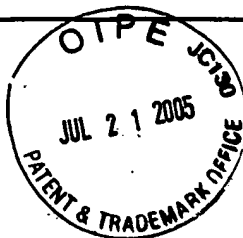
Address \_\_\_\_\_

For Office Use Only

Mail documents to be recorded with required cover sheet(s) information to:  
Mail Stop Assignment Recordation Services Director of the U.S. Patent and Trademark Office, P.O. Box 1450,  
Alexandria, VA 22313-1450

Correspondent Name and Address

Name: Gregory Suh  
Address: Statler Johansen & Adeli LLP  
P.O. Box 51860  
Palo Alto, California 94303-0728  
Telephone Number: (650) 752-0990, ext. 104  
Fax Number: (650) 752-0995



Pages

Enter the total number of pages of the attached conveyance document including any attachments.

3

Application Number(s) or Patent Number(s)

Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property.)

☐ Mark if additional numbers attached

Patent Application Number(s)

Patent Number(s)

09/977,871

If this document is being filed together with a new Patent Application, enter the date the patent Application was signed by the first named executing inventor. MMDDYYYY

Patent Cooperation Treaty (PCT)

Enter PCT application number(s) only if a U.S. Application Number has not been assigned.

Number of Properties

Enter the total number of properties involved

1

Fee Amount

Fee Amount for Propetries Listed (37CFR3.41) \$

40.00

Method of Payment: Credit Card (See CC form) ☒ Enclosed ☐ Deposit Account ☐

Deposit Account

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

50 1128

Authorization to charge additional fees: Yes ☒ No ☐

Statement and Signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.

Gregory Suh

Name of Person Signing

Signature

February 1, 2005

Date

# Delaware

PAGE 1

*The First State*

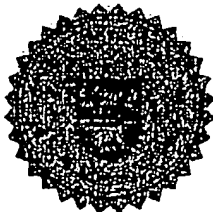
I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF OWNERSHIP, WHICH MERGES:

"HANDSPRING, INC.", A DELAWARE CORPORATION,  
WITH AND INTO "PALMONE, INC." UNDER THE NAME OF "PALMONE, INC.", A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED IN THIS OFFICE THE FIFTH DAY OF MARCH, A.D. 2004, AT 3:29 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE AND KENT COUNTY RECORDER OF DEEDS.

3146254 8100M

040169554

*Harriet Smith Windsor*Harriet Smith Windsor, Secretary of State  
AUTHENTICATION: 2973907

DATE: 03-08-04

State of Delaware  
Secretary of State  
Division of Corporations  
Delivered 03:39 PM 03/05/2004  
FILED 03:29 PM 03/05/2004  
REV 040169554 - 3146254 FILE

**CERTIFICATE OF OWNERSHIP AND MERGER  
MERGING  
HANDSPRING, INC.  
INTO  
PALMONE, INC.**

Pursuant to Section 253 of the General Corporation Law of the State of Delaware, palmOne, Inc., a Delaware corporation (the "Company"), does hereby certify:

**FIRST:** That the Company is incorporated pursuant to the General Corporation Law of the State of Delaware.

**SECOND:** That the Company owns all of the outstanding shares of each class of the capital stock of Handspring, Inc., a Delaware corporation ("Sub").

**THIRD:** That the Company, by the following resolutions of its Board of Directors, duly adopted by unanimous written consent as of February 24, 2004, determined to merge Sub with and into the Company on the terms and conditions set forth therein:

**RESOLVED:** That the Company merge Sub with and into the Company, with the Company being the surviving entity in such merger (the "Merger").

**RESOLVED FURTHER:** That upon the effectiveness of the Merger, the Company shall assume all of the liabilities and obligations of Sub.

**RESOLVED FURTHER:** That the proper officers of the Company be, and each hereby is, authorized, empowered and directed, for and on behalf of the Company and in its name, to execute and deliver all such agreements, instruments, certificates and other documents, and to take all such further action, as such officers may deem necessary, advisable or appropriate in order to effectuate the intent and purposes of the foregoing resolutions.

**RESOLVED FURTHER:** That all acts and things heretofore taken or done by any officer or other agent of the Company on or prior to the date hereof in connection with the transactions contemplated by these resolutions be, and each hereby is, ratified, confirmed, approved and adopted in all respects as acts taken or done on behalf of the Board of Directors of the Company.

IN WITNESS WHEREOF, the Company has caused this certificate to be signed by Mary E. Doyle, its authorized officer, this 5th day of March, 2004.

PALMONE, INC.

By:

*Mary E. Doyle*

Name: Mary E. Doyle

Title: Senior Vice President, General Counsel